

AGENDA

Meeting: Western Area Licensing Sub Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham,
SN15 1ER
Date: Monday 16 April 2018
Time: 10.00 am
Matter: Application for a Variation of a Premises Licence - Waterhouse Hotel,
5 Waterhouse Lane, Monkton Combe, Bath

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services,
County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email
committee@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's
website at www.wiltshire.gov.uk

Membership:

Cllr Trevor Carbin
Cllr Stewart Palmen

Cllr Ian Thorn

Substitutes:

Cllr Gavin Grant

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** *(Pages 5 - 12)*

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** *(Pages 13 - 16)*

To consider and determine an application for a variation of a Premises Licence in respect of The Waterhouse Hotel, 5 Waterhouse Lane, Monkton Combe, Bath, Wiltshire, BA2 7JB, made by Simon Wilsher. The report of the Licensing Officer is attached.

6a **Appendix 1 - Variation Application** *(Pages 17 - 34)*

6b **Appendix 2 - Email from Applicant amending application** *(Pages 35 - 36)*

6c **Appendix 3 - Decision Notice - 2013 Hearing** *(Pages 37 - 38)*

6d **Appendix 4 - Current Premises Licence** *(Pages 39 - 46)*

6e **Appendix 5 - Relevant Representations** (*Pages 47 - 74*)

6f **Appendix 6 - Location of Representations** (*Pages 75 - 76*)